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| APPLICATION NO. FILING DATE   |   | FIRST NAMED INVENTOR   |  |  | ATTORNEY DOCKET NO. CONFIRMATION NO.  |   |
| 10/721,335<br>TITLE OF INVENTION: T   | 11/26/2003<br>ECHNIQUE FOR TE   | ACING SOURCE ADD   | Martin Soukup<br>PRESSES OF PACKETS  |  | 57983.000166  | 8387  |
| APPLN, TYPE   | SMALL ENTITY  | ISSUE FEE DUE  | PUBLICATION FEE DUE  | PREV PAID ISSUE  | FEE TOTAL FEE(S) DUE  | DATE DUE  |
| nonprovisional  | NO  | \$1510   | \$300  | \$0  | \$1810  | 10/23/2009  |
| EXAMINER  |   | ART UNIT   | CLASS-SUBCLASS   | 1  | 3.515   | 10/23/2009  |
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| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1,363).  |   |  | 2. For printing on the p   | atent from name. list  |   |   |
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| Nortel Networks Limited   |   |  | St. Laurent, Quebec, Canada  |  |   |   |
| Please check the appropriate  | assignee category or  | categories (will not be pr   | rinted on the patent):   | Individual 🔼 Con   | poration or other private gro   | up entity Governme  |
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| NOTE: The Issue Fee and Pu<br>interest as shown by the reco   | iblication Fee (if required by  | ineal will not be accepted   | of from anyone other than the  | e applicant; a registe   | ered attorney or agent; or the  | e assignee or other party   |
| Authorized Signature  | Smy/M   |  |  |  | tember 17, 2009   |   |
| Typed or printed name Thomas E. Anderson  |   |  |  | Registration No.   | 37,063  |   |
| This collection of information<br>an application. Confidentialli<br>submitting the completed application<br>this form and/or suggestions<br>Box 1450, Alexandria, Virgina<br>Alexandria, Virginia 22313-1<br>Under the Paperwork Reduct | n is required by 37 Cl<br>by is governed by 35 I<br>plication form to the<br>for reducing this bure<br>nia 22313-1450. DO<br>1450.<br>ion Act of 1995, no p | FR 1.311. The information U.S.C. 122 and 37 CFR USPTO. Time will vary ten, should be sent to the NOT SEND FEES OR Corroons are required to res | m is required to obtain or re<br>1.14. This collection is esti-<br>depending upon the indivi-<br>c Chief Information Officer<br>COMPLETED FORMS TO<br>upond to a collection of info  | tain a benefit by the<br>mated to take 12 mi<br>dual case. Any com<br>, U.S. Patent and Tr<br>THIS ADDRESS. S<br>rmation unless it dis | public which is to file (and<br>mutes to complete, including<br>ments on the amount of tim<br>rademark Office, U.S. Depas<br>SEND TO: Commissioner for<br>splays a valid OMB control of | by the USPTO to process gathering, preparing, at e you require to comple riment of Commerce, P.6 or Patents, P.O. Box 145 |
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